

STATE OF ILLINOIS

ILLINOIS COMMERCE COMMISSION

MENARD ELECTRIC COOPERATIVE,

Complainant,

vs.

AMERENCIPS d/b/a CENTRAL ILLINOIS
PUBLIC SERVICE COMPANY,

Respondent.

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No. 01-0443

ICC DOCKET NO. 01-0443

MENARD EXHIBIT NO. _____

WITNESS: _____

DATE: _____

REPORTER: _____

ITEM #12.....WARRANTY DEED RECORDED FEBRUARY 13, 1997 IN VOLUME
170 OF DEEDS AT PAGES 646 thr 650.

646

WARRANTY DEED

0118574

STATE OF ILLINOIS
CASS COUNTY ss. No. 118574
Filed for record, the 13
day of February A.D. 1997
at 10:32 o'clock A.M. and recorded
in book 170 of Deeds page 646
Michael C. Kuntzner 650
COUNTY CLERK & RECORDER

THE GRANTOR, MARY F. STANDLEY, of Jacksonville, Morgan County, Illinois, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid, does hereby CONVEY AND WARRANT to MARTIN P. LATHOM and BARBARA LATHOM, as tenants in common and not as joint tenants, of Pleasant Plains, Cass County, Illinois, the following-described real estate, to-wit:

My undivided one-third (1/3) interest in the North part of the Home Place, as described on Exhibit "B" - Page 1 attached hereto;

My undivided one-third (1/3) interest in the Davin Farm, as described on Exhibit "B" - Page 2 attached hereto;

My undivided seven-twenty-fourths (7/24) interest in the McCubbins Farm, as described on Exhibit "B" - Page 3 attached hereto.

GRANTOR, BY HER EXECUTION OF THIS WARRANTY DEED VERIFIES THAT THE PROPERTY DESCRIBED ON THE ATTACHED EXHIBITS IS NOT AND HAS NOT BEEN HOMESTEAD PROPERTY OF GRANTOR.

This conveyance is subject to easements, recorded or unrecorded, for utilities, highways, roadways, and drainage, and specifically subject to a Section 2032A lien filed by the Internal Revenue Service.

Purchasers assume and agree to pay the 1996 real estate taxes due and payable in 1997 and all subsequent taxes.

This document prepared by Bobby G. Harwick, Jr., of McClure, Brannan & Harwick, 115 State Street, Bearastown, Illinois 62618.

situated in the Counties of Cass and Sangamon, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Dated this 25 day of January, 1997.

Mary F. Standley

Mary F. Standley

STATE OF ILLINOIS)
) ss.
COUNTY OF CASS)

I, Wendy J. Lambert, a Notary Public, in and for said County, in the State aforesaid, do hereby certify, that MARY F. STANDLEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

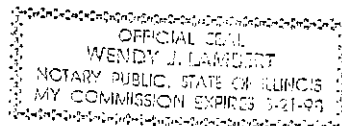
Given under my hand and notarial seal this 25th day of January, 1997.

Wendy J. Lambert

Notary Public

MAIL TAX BILL TO:

Mr. and Mrs. Martin P. Lathom
Rural Route 1, Box 50
Pleasant Plains, IL 62677



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The East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-three (33) except .63 of an acre in the Northeast corner thereof and also except the following tract:

Part of the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-three (33), Township Seventeen (17) North, Range Eight (8) West of the Third Principal Meridian, Cass County, Illinois, and more particularly described as follows:

Commencing at the Northwest corner of the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$); thence East along the North boundary of said tract 180.75 feet to a point; thence at right angles South 180.75 feet; thence at right angles West 180.75 feet, more or less, to the West boundary of the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$); thence at right angles North and along said West boundary a distance of 180.75 feet, more or less, to the point of beginning, consisting of three-fourths ($\frac{3}{4}$) of one acre, more or less.

ALL SITUATED IN CASS COUNTY, ILLINOIS.

NORTH PART/HOME PLACE

EXHIBIT "B"

Page 1

(PAGE EIGHTY SEVEN)